



**M.P. BHOJ (OPEN) UNIVERSITY, BHOPAL**  
"Accredited with ""A"" Grade by NAAC"  
**RESULT SHEET OF DIPLOMA IN EVENT MANAGEMENT 2024**

RUN DATE : 28-AUG-2024

[MODE : ODL]

**STUDY CENTRE : SHAHEED BHEEMA NAYAK GOVT. PG COLLEGE, BARWANI, DIST. BARWANI (1701)**

**REG. CENTRE : BARWANI (17)**

| S.NO. | ROLL NO      | NAME               | S/D/W OF        | RESULT     | TOTAL   | M.S. NO.   |
|-------|--------------|--------------------|-----------------|------------|---------|------------|
| 1     | 231701DEV001 | MADHUSUDAN CHOUBEY | NARAYAN CHOUBEY | PASS FIRST | 347/400 | M424000001 |

TOTAL STUDENTS : 1 NOT APP.: 0 APP.: 1 PASS: 1 SUPPL.: 0 FAIL: 0 W.H.: 0 UFM: 0 CANCEL: 0

END OF STUDY CENTRE



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| S.NO. | ROLL NO | NAME | S/D/W OF | RESULT | TOTAL | M.S. NO. |
|-------|---------|------|----------|--------|-------|----------|
|-------|---------|------|----------|--------|-------|----------|

**REGIONAL CENTRE SUMMARY : BARWANI (17)**

|                    |             |         |         |           |         |         |        |           |
|--------------------|-------------|---------|---------|-----------|---------|---------|--------|-----------|
| TOTAL STUDENTS : 1 | NOT APP.: 0 | APP.: 1 | PASS: 1 | SUPPL.: 0 | FAIL: 0 | W.H.: 0 | UFM: 0 | CANCEL: 0 |
|--------------------|-------------|---------|---------|-----------|---------|---------|--------|-----------|

END OF REG. CENTRE



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| S.NO. | ROLL NO | NAME | S/D/W OF | RESULT | TOTAL | M.S. NO. |
|-------|---------|------|----------|--------|-------|----------|
|-------|---------|------|----------|--------|-------|----------|

**DIPLOMA IN EVENT MANAGEMENT 2024 SUMMARY**

|                    |             |         |         |           |         |         |        |           |
|--------------------|-------------|---------|---------|-----------|---------|---------|--------|-----------|
| TOTAL STUDENTS : 1 | NOT APP.: 0 | APP.: 1 | PASS: 1 | SUPPL.: 0 | FAIL: 0 | W.H.: 0 | UFM: 0 | CANCEL: 0 |
|--------------------|-------------|---------|---------|-----------|---------|---------|--------|-----------|

END OF REPORT