



मध्यप्रदेश भोज (मुक्त) विश्वविद्यालय भोपाल
कोलार रोड भोपाल-462016 (म.प्र.)
Tel.0755-2424660, 0755&2492093,& 0755-2492096
website-<http://mpbou.edu.in>

क्र. 8280

भोपाल, दिनांक 24/10/2024

“अध्यापन कार्य हेतु आमंत्रण”

विश्वविद्यालय में विशेष शिक्षा विभाग में शिक्षण सत्र 2024-25 के लिए शैक्षणिक कार्य हेतु अतिथि शिक्षक के रूप में कार्य करने हेतु इच्छुक एवं अर्हताधारी उम्मीदवारों से निर्धारित प्रपत्र में दिनांक 20/11/2024 तक आवेदन पत्र आमंत्रित किये जाते हैं। शैक्षणिक अर्हता, -भारतीय पुनर्वास परिषद द्वारा निर्धारित मापदण्ड के अनुसार यथा: “1.Masters Degree in any discipline with not less than 50% of marks 2.M.Ed. Degree in specific disability area (VI/ID/HI/LD) with not less than 55% of marks or an equivalent grade of B+ in 10- Point scale of UGC Or An equivalent degree from a foreign university recognized by RCI. 3. Valid registration with RCI u/s 19 of RCI Act, 1992 is essential.

Desirable: 1.M.Phil /Ph.D in Special Education or Education with research emphasis on Special Education;. 2. Experience for a period of at least 2 year as teacher or researcher in the area of specific disability.

Remuneration: Rs. 2000/- per day maximum Rs. 50,000/- per Month.

रिक्तियों का विवरण-

पद	विशेषज्ञता	संख्या
अतिथि शिक्षक	Visual Impairment (VI)	04
	Hearing Impairment (HI)	04
	Intellectual Disability (ID)	04
	Learning Disability (LD)	04

पद संख्या (आवश्यकतानुसार परिवर्तनीय है) एवं विश्वविद्यालय द्वारा निर्धारित प्रतिदिवस रूपये 2000/- अधिकतम 50000/- प्रतिमाह मानदेय प्रदान किया जायेगा। विस्तृत जानकारी के लिए विश्वविद्यालय की वेबसाइट <http://mpbou.edu.in> का अवलोकन करें।

कुलसचिव



मध्य प्रदेश भोज (मुक्त) विश्वविद्यालय

“अध्यापन कार्य हेतु आमंत्रण 2024”

विशेष शिक्षा विभाग

शैक्षणिक अर्हता, पद संख्या (आवश्यकतानुसार परिवर्तनीय) एवं मानदेय की जानकारी

क्र.	पद	संख्या, कुल –16 विशय, विशेषज्ञता (शिक्षा)	शैक्षणिक अर्हता	मानदेय								
1	अतिथि शिक्षक (विशेष शिक्षा विभाग)	<table border="1"><tr><td>Visual Impairment (VI)</td><td>04</td></tr><tr><td>Hearing Impairment (HI)</td><td>04</td></tr><tr><td>Intellectual Disability (ID)</td><td>04</td></tr><tr><td>Learning Disability (LD)</td><td>04</td></tr></table>	Visual Impairment (VI)	04	Hearing Impairment (HI)	04	Intellectual Disability (ID)	04	Learning Disability (LD)	04	<p>1. Master Degree in any discipline with not less than 50% of marks 2. M.Ed. Degree in specific disability area with not less than 55% of marks or an equivalent grade of B+ in 10- Point scale of UGC Or An equivalent degree from a foreign university recognized by RCI. 3. Valid registration with RCI u/s 19 of RCI Act, 1992 is essential.</p> <p>Desirable: 1. M.Phil /Ph.D in Special Education or Education with research emphasis on Special Education; 2. Experience for a period of at least 2 year as teacher or researcher in the area of specific disability.</p> <p>नोट:- (1) म.प्र. शासन उशिवि के नियमानुसार एस.सी/एस.टी/ओबीसी (नान क्रीमी लेयर) एवं निःशक्त जन आवेदको को एम.एड. डिग्री के प्राप्तांक में 10 प्रतिशत का अधिभार दिया जायेगा। (2) म.प्र. के मूलनिवासी को वरीयता रहेगी। (3) सक्षम प्राधिकारी द्वारा प्रमाणित जारी अनुभव प्रमाण पत्र के लिए प्रत्येक वर्ष के 4 अंक का अधिभार प्रतिवर्ष दिया जायेगा जो अधिकतम 20 अंक प्रदान किये जायेंगे।</p>	रूपये 2000 /- प्रतिदिन अधिकतम रूपये 50000 /-
Visual Impairment (VI)	04											
Hearing Impairment (HI)	04											
Intellectual Disability (ID)	04											
Learning Disability (LD)	04											

नोट:- अतिथि विद्वानों का आमंत्रण माननीय उच्च न्यायालय, जबलपुर में दायर याचिका के निर्णय के अध्यायधीन रहेगा।

MADHYA PRADESH BHOJ (OPEN) UNIVERSITY

APPLICATION FORM FOR GUEST FACULTY

(The entries in this form should be made in English by the candidate in his / her best handwriting. If the space under any of the heading below is inadequate, information may be given in a separate sheet and attached to the form. Incomplete applications will not be entertained).

1. a) APPLIED SUBJECT :
- b) Advertisement No. & Date
- c) Category of Post (Gen/SC/ST/SEBC/PH)
2. Full Name of the Candidate
In Block letters (Surname underlined):
3. Father's Name
4. a) Present Postal Address in full
.....
.....
.....
b) E-mail ID :.....
c) Contact Tel. No. :.....
d) Permanent Address :.....
.....
.....
.....
5. a) Date of Birth (In figure)
(In words)
- b) Birth Place: c) Gender:
- d) Marital Status e) Nationality:
6. a) Candidate's Mother Tongue
b) Any other language he/she can
Read, Write, and Speak : Read.....Write.....Speak
7. Give chronologically particulars of Examinations passed and degrees obtained including Ph.D. /D.Sc. /D.Litt. from the University or other places of Higher or Technical Education or Institutions commencing with the Matriculation or equivalent Examinations. (Self attested Xerox copies of the certificates, mark sheets, testimonials etc. should be attached to each set of application).

Examinations/ Degrees from Matriculation or equivalent onwards	Name of the University or other examining body	Division or Class	Percentage of Marks	Subject taken. (Specify Hons./ Distinction)	Year of Passing	Remark

8. Field of Specialization :
- i) Master's Degree Stage :
- ii) M. Phil. Stage :
- iii) Doctoral Degree Stage :
- iv) Post-Doctoral Research Stage

9. Whether the Candidate is qualified at the UGC NET/CSIR NET/GATE (If so give details)

10. RCI Registration No.

11. Achievement in research including the papers published (Copies of the publications be sent). In case of publication of papers, mention the journals Wherein the papers have been published and the year (Bio-data should be attached)

(a) Number of Research Papers Published

- (i) National Journals
- (ii) International Journals
- (iii) Proceedings/Books

(b) Number of Books authored/ edited

(c) Number of candidates supervised for Research Degree
 (provide the list of candidates with year of award of Degree)

	Degree Awarded	Thesis Submitted
M.Phil.
Ph. D.
D. Lit. / D. Sc.

(d) Number of major/minor research projects undertaken
 (provide a list with funding agencies

(e) Number and Nature of Seminars/
 Conferences attended (provide list) :

(f) Any other /Awarded/
 (provide list) :

12. Give particulars of previous employments / appointments:

Name & nature of post or appointment / Name of the College / University / Institution	Date of Joining	Date of leaving	Salary (Scale of pay and present basic pay)	Name & Address of the Employer

13. Teaching Experience at the Universities / Degree Colleges (Experience certificate from the employer be attached).

Name of the College/ University	Designation	Nature of the Post (Temp./ Permanent/ Adhoc)	Class Taught		Length of Experience	
			UG level (Pass/ Hons.)	PG Level	Years	Months

14. Furnish details about Research Experience

As JRF/SRF/PDF (Provide the proof) :

15. List of documents submitted with the application:

- | | |
|----|-----|
| 1. | 7. |
| 2. | 8. |
| 3. | 9. |
| 4. | 10. |
| 5. | 11. |
| 6. | 12. |

I solemnly declare that the entries made in this form are true to the best of my knowledge and belief.

Date :

Place :

Signature of the Candidate (in full)